

IFW

TRANSMITTAL LETTER
(General - Patent Pending)

Docket No.
RM456b

In Re Application of Andrew R. Poulter

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/680,446	10/07/2003	Swenson, Brian L.	23996	3618	4480

Title: **Rugged Terrain Robot**

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

Restriction/Election
Amendment Transmittal Letter
Return Postcard

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **50-0617** as described below.
- ☐ Charge the amount of _____
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

Signature

Dated: 7/20/05

Margaret Polson Reg. No. 42,082
Patent Law Offices of Rick Martin, P.C.
416 Coffman Street
Longmont, CO 89501
Phone 303-651-2177
Fax 303-678-9953

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

7/20/05

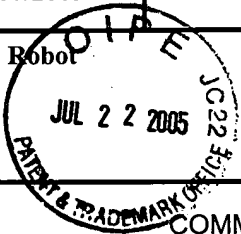

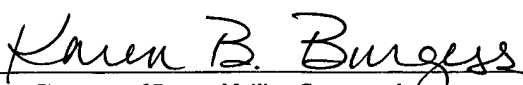
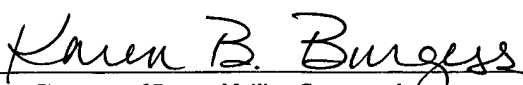
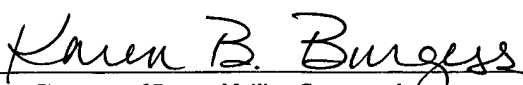
(Date)

Signature of Person Mailing Correspondence

Karen B. Burgess

Typed or Printed Name of Person Mailing Correspondence

CC:

AMENDMENT TRANSMITTAL LETTER (Small Entity)					Docket No. RM456b											
Applicant(s): Andrew R. Poulter																
Application No. 10/680,446	Filing Date 10/07/2003	Examiner Swenson, Brian L.	Customer No. 23996	Group Art Unit 3618	Confirmation No. 4480											
Invention: Rugged Terrain Robot																
 COMMISSIONER FOR PATENTS:																
Transmitted herewith is an amendment in the above-identified application.																
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27																
The fee has been calculated and is transmitted as shown below.																
CLAIMS AS AMENDED																
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE											
TOTAL CLAIMS	10 -	20 =	0	x \$25.00	\$0.00											
INDEP. CLAIMS	2 -	3 =	0	x \$100.00	\$0.00											
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00											
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00											
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0617 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.																
 _____ <i>Signature</i>			Dated: <u>7/20/05</u>													
Margaret Polson Reg. No. 42,082 Patent Law Offices of Rick Martin, P.C. 416 Coffman Street Longmont, CO 80501 Phone 303-651-2177 Fax 303-678-9953			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</td> </tr> <tr> <td style="text-align: center;"><u>7/20/05</u></td> <td style="text-align: center;">(Date)</td> </tr> <tr> <td colspan="2" style="text-align: center;">  _____ <i>Signature of Person Mailing Correspondence</i> </td> </tr> <tr> <td colspan="2" style="text-align: center;">Karen B. Burgess</td> </tr> <tr> <td colspan="2" style="text-align: center;"><i>Typed or Printed Name of Person Mailing Correspondence</i></td> </tr> </table>				I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on		<u>7/20/05</u>	(Date)	 _____ <i>Signature of Person Mailing Correspondence</i>		Karen B. Burgess		<i>Typed or Printed Name of Person Mailing Correspondence</i>	
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Karen B. Burgess																
<i>Typed or Printed Name of Person Mailing Correspondence</i>																
CC:																



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	Poulter, Andrew R.	
Serial No.:	10/680,446	Group Art Unit:
Filed:	10/07/2003	Examiner
For:	Rugged Terrain Robot	Attorney Docket RM456b

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESTRICTION/ELECTION

Dear Sir:

In response to your office action mailed July 11, 2005 please amend the application as follows:

In response to the election request, Applicant hereby elects Species 1 claims 1-5, 17, 20-22, and 29 noting that claims 1 and 20 are generic for all species. A marked up set of the claims is attached.